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WASHINGTON, FRIDAY, AUGUST 31, 2018

No. 145

House of Representatives

The House met at 9:30 a.m. and was called to order by the Speaker pro tempore (Mr. BIGGS).

DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

Washington, DC, August 31, 2018.

I hereby appoint the Honorable ANDY BIGGS to act as Speaker pro tempore on this day

PAUL D. RYAN.

Speaker of the House of Representatives.

PRAYER

The Chaplain, the Reverend Patrick J. Conroy, offered the following prayer: Merciful God, we give You thanks for giving us another day.

In this Chamber, where the people's House gathers, we pause to offer You gratitude for the gift of this good land on which we live, and for this great Nation which You have inspired in developing over so many years. Continue to inspire the American people, that through any difficulties these days we might keep liberty and justice alive in our Nation, and in the world.

Soon the Members return from their August recess. May they be refreshed and renewed in their dedication to the affairs of this Congress, so that those issues that need addressing for the benefit of our Nation and all its citizens be dispatched in a timely and exemplary manner.

Bless our Nation as we honor a great American hero, Senator John McCain, and thank You for having called him to a life of service well executed. May all that is done this day be for Your greater honor and glory.

Amen.

THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 2(a) of House Resolution 1012, the Journal of the last day's proceedings is approved.

PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. Will the gentleman from Arizona (Mr. SCHWEIKERT) come forward and lead the House in the Pledge of Allegiance.

Mr. SCHWEIKERT led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

EXPRESSING PROFOUND SORROW OF THE DEATH OF THE HONOR-ABLE JOHN SIDNEY McCAIN, III, A SENATOR FROM THE STATE OF ARIZONA

Mr. SCHWEIKERT. Mr. Speaker, I offer a privileged resolution (H. Res. 1047) resolved, that the House has heard with profound sorrow of the death of the Honorable John Sidney McCain, III, a Senator from the State of Arizona, and ask for its immediate consideration.

The Clerk read the resolution, as follows:

H. RES. 1047

Resolved, That the House has heard with profound sorrow of the death of the Honorable John Sidney McCain, III, a Senator from the State of Arizona.

Resolved, That the Clerk communicate these resolutions to the Senate and transmit a copy thereof to the family of the deceased.

Resolved, That when the House adjourns today, it adjourn as a further mark of respect to the memory of the deceased Senator.

The resolution was agreed to.

A motion to reconsider was laid on the table.

ENROLLED BILL SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 2147. An act to require the Secretary of Veterans Affairs to hire additional Veterans Justice Outreach Specialists to provide treatment court services to justice-involved veterans, and for other purposes.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to House Resolution 1047 and section 2(b) of House Resolution 1012, the House stands adjourned until 2 p.m. on Tuesday, September 4, 2018, as a further mark of respect to the memory of the late Honorable John Sidney McCain, III.

Thereupon (at 9 o'clock and 33 minutes a.m.), under its previous order, the House adjourned until Tuesday, September 4, 2018, at 2 p.m. as a further mark of respect to the memory of the late Honorable John Sidney McCain, III.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6051. A letter from the Director, Defense Pricing/Defense Procurement and Acquisition Policy, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement: Repeal of Independent Research and Development Technical Interchange (DFARS Case 2017-D041) [Docket DARS-2017-0013] (RIN: 0750-AJ51) received August 22, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

6052. A letter from the Director, Defense Pricing/Defense Procurement and Acquisition Policy, Department of Defense, transmitting the Department's final rule — Defense Federal Acquisition Regulation Supplement: Repeal of DFARS Clause "Removal

☐ This symbol represents the time of day during the House proceedings, e.g., ☐ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



of Contractor's Employees" (DFARS Case 2018-D042) [Docket DARS-2018-0041] (RIN: 0750-AK04) received August 22, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

6053. A letter from the Secretary, Securities and Exchange Commission, transmitting the Commission's final rule — Amendments to Forms and Schedules to Remove Provision of Certain Personally Identifiable Information [Release Nos.: 33-10486; 34-83097; IC-33077] (RIN: 3235-AM37) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

6054. A letter from the Assistant General Counsel for the Division of Regulatory Services, Office of Elementary and Secondary Education, Department of Education, transmitting the Department's final regulations

— Outdated or Superseded Regulations — Title I, Part A Improving Basic Programs Operated by Local Educational Agencies (LEAs) (selected sections); Title I, Part B Even Start Family Literacy Program; Title I, Part C Migrant Education Program (selected sections); Christa McAuliffe Fellowship Program; and Empowerment Zone or Enterprise Community—Priority (RINs: 1810-AB36, 1810-AB37, 1810-AB38, 1810-AB39, 1810-AB40, 1810-AB41, 1810-AB42, 1810-AB43, 1810-AB44, and 1810-AB48) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

6055. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Air Plan Approval; Arkansas [EPA-R06-OAR-2017-0699; FRL-9981-41-Region 6] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6056. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Connecticut; 1997 8-hour Ozone Attainment Demonstration [EPA-R01-OAR-2018-0178; FRL-9981-40-Region 1] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6057. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Maine; Infrastructure Requirement for the 2010 Nitrogen Dioxide National Ambient Air Quality Standard [EPA-R01-OAR-2018-0269; FRL-9981-93-Region 1] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6058. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Rhode Island; Control of Volatile Organic Compound Emissions, Control of Nitrogen Oxide Emissions, and Sulfur Content of Fuels [EPA-R01-OAR-2018-0098; A-1-FRL-9981-55-Region 1] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6059. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Quality Designations for the 2012 Primary Annual Fine Particle (PM2.5) National Ambient Air Quality Standard (NAAQS) for Areas in Florida [EPA-HQ-OAR-2012-0918; FRL-9981-95-OAR] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110

Stat. 868); to the Committee on Energy and Commerce.

6060. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Adoption of Control Techniques Guidelines for Control of Volatile Organic Compound Emissions from Miscellaneous Plastic Parts Surface Coating, Miscellaneous Plastic Parts Surface Coating, and Pleasure Craft Surface Coatings [EPA-R03-OAR-2017-0437; FRL-9981-97-Region 3] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6061. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of State Plans for Designated Facilities and Pollutants; United States Virgin Islands; Commercial and Industrial Solid Waste Incineration Units [EPA-R02-OAR-2018-0712; FRL-9981-99-Region 2] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6062. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Air Quality Implementation Plans; New Jersey; Infrastructure Requirements for the 2012 PM2.5 NAAQS; Interstate Transport Provisions [EPA-R02-OAR-2018-0237; FRL-9981-83-Region 2] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6063. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Cerevisane (cell walls of Saccharomyces cerevisiae strain LAS117); Exemption From the Requirement of a Tolerance [EPA-HQ-OPP-2017-0315; FRL-9980-51] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6064. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Picoxystrobin; Pesticide Tolerances [EPA-HQ-OPP-2017-0429; FRL-9980-47] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6065. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Spinetoram; Pesticide Tolerances [EPA-HQ-OPP-2017-0352; FRL-9978-83] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6066. A letter from the Division Chief, Competition Policy Division, Wireline Competition Bureau, Federal Communications Commission, transmitting the Commission's final rule Accelerating Broadband Deployment by Removing Barriers to Infrastructure Investment TWC Docket No.: 17-84] Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment Docket No.: 17-79] received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

6067. A letter from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting the Department's final ruleRevision of Export and Reexport License Requirements for Republic of South Sudan Under the Export Administration Regulations [Docket No.: 180228230-8230-01] (RIN: 0694-AH52) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

6068. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-022, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

6069. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 17-056, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6070. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 17-033, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6071. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-043, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

6072. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 17-123, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

6073. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification pursuant to the reporting requirements of Sec. 36(c) and (d) of the Arms Export Control Act (Transmittal No.: DDTC 17-142); to the Committee on Foreign Affairs.

6074. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 17-100, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

6075. A communication from the President of the United States, transmitting an alternative plan for pay adjustments for civilian Federal employees covered by the General Schedule and certain other pay systems in January 2019, pursuant to 5 U.S.C. 5303(b)(1)(A); Public Law 89-554, Sec. 5303(b)(1)(A) (as amended by Public Law 101-509, Sec. 529); (104 Stat 1430) and 5 U.S.C. 5304a(a); Public Law 101-509, title I, Sec. 101(a)(1); (104 Stat. 1436) (H. Doc. No. 115—149); to the Committee on Oversight and Government Reform and ordered to be printed

6076. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule Endangered and Threatened Wildlife and Plants: Final Rulemaking To Designate Critical Habitat for the Main Hawaiian Islands Insular False Killer Whale Distinct Population Segment [Docket No.: 120815341-8396-02] (RIN: 0648-BC45) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

6077. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Kanawha River, Nitro, WV [Docket Number: USCG-2018-0686] (RIN: 1625-AA00) received

August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6078. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zones; Pipeline Construction, Tennessee River Miles 465 to 466, Chattanooga, TN [Docket Number: USCG-2018-0698) (RIN: 1625-AA08) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6079. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Lower Mississippi River, Natchez, MS [Docket Number: USCG-2018-0708] (RIN: 1625-AA00) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6080. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Waterview Loft Fireworks I, Detroit River, Detroit, MI (Docket No.: USCG-2018-0717) (RIN: 1625-AA00) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure

6081. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Waterview Loft Fireworks II, Detroit River, Detroit, MI [Docket No.: USCG-2018-0722] (RIN: 1625-AA00) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6082. A letter from the Attorney Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Regulated Navigation Area; Lake Washington, Seattle, WA [Docket Number: USCG-2018-0027] (RIN: 1625-AA11) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6083. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Fireworks Display, Shark River, Neptune, NJ [Docket Number: USCG-2018-0614] (RIN: 1625-AA00) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure

6084. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Fireworks Display, Little Egg Harbor, Long Beach, NJ [Docket Number: USCG-2018-0615] (RIN: 1625-AA00) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6085. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Philippine Sea, Rota [Docket Number: USCG-2018-0183] (RIN: 1625-AA00) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A);

Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6086. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Philippine Sea, Tinian [Docket Number: USCG-2018-0194] (RIN: 1625-AA00) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6087. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zones; Discovery World Fireworks, Milwaukee Harbor, Milwaukee, WI [Docket Number: USCG-2018-0724] (RIN: 1625-AA00) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6088. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary rule — Safety Zone; Lake Michigan, Whiting, Indiana [Docket Number: USCG-2018-0659] (RIN: 1625-AA00) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6089. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Allegheny River, miles 43.5 to 45.5, Kittanning, PA [Docket Number: USCG-2018-0718] (RIN: 1625-AA00) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6090. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Lower Mississippi River, Mile Markers 94 to 97 Above Head of Passes, New Orleans, LA [Docket No.: USCG-2018-0372] (RIN: 1625-AA00) received August 17, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

6091. A communication from the President of the United States, transmitting a notification that the President intends to initiate trade negotiations with Mexico and Canada, pursuant to 19 U.S.C. 4205(a)(1)(A); Public Law 114-26, Sec. 106(a)(1)(A); (129 Stat. 350) (H. Doc. No. 115—150); to the Committee on Ways and Means and ordered to be printed.

6092. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting The service's IRB only rule — Guidance on the Application of Section 162(m) [Notice 2018-68] received August 22, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

6093. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Single Security Initiative (Section 1001) (Rev. Rul. 2018-24) received August 22, 2018, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows: Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 6040. A bill to authorize the Secretary of the Interior to convey certain land and facilities of the Central Valley Project; with an amendment (Rept. 115–911). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mrs. HANDEL:

H.R. 6691. A bill to amend title 18, United States Code, to clarify the definition of "crime of violence", and for other purposes; to the Committee on the Judiciary.

By Mr. BROWN of Maryland (for himself and Mrs. WATSON COLEMAN):

H.R. 6692. A bill to require the Secretary of Homeland Security to use alternatives to detention for certain vulnerable immigrant populations, and for other purposes; to the Committee on the Judiciary.

By Mr. BROWN of Maryland (for himself and Ms. JACKSON LEE):

H.R. 6693. A bill to amend title 41, United States Code, to require certain contractors to meet a requirement with respect to registered apprenticeship programs, and for other purposes; to the Committee on Oversight and Government Reform.

By Mr. BROWN of Maryland (for himself and Ms. Jackson Lee):

H.R. 6694. A bill to amend the Internal Revenue Code of 1986 to provide employers with a credit against tax for increasing employee training; to the Committee on Ways and Means.

By Mr. CHABOT (for himself and Mr. CUELLAR):

H.R. 6695. A bill to clarify that the licensing of a mark, and any control or exercise of control thereof for certain purposes, does not create an employment or principal-agent relationship, and for other purposes; to the Committee on the Judiciary.

By Mr. SCHWEIKERT:

H. Res. 1047. A resolution expressing the profound sorrow of the House of Representatives on the death of the Honorable John Sidney McCain, III, a Senator from the State of Arizona; considered and agreed to. considered and agreed to.

By Mr. NORMAN (for himself, Mr. BIGGS, Mr. BABIN, Mr. BRAT, and Mr. JODY B. HICE of Georgia):

H. Res. 1048. A resolution opposing the targeted harassment of U.S. Immigration and Customs Enforcement officers and employees and reaffirming the fundamental principle that public safety services should be provided without discrimination; to the Committee on the Judiciary, and in addition to the Committees on Ways and Means, and Homeland Security, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

CONSTITUTIONAL AUTHORITY STATEMENT

Pursuant to clause 7 of rule XII of the Rules of the House of Representatives, the following statements are submitted regarding the specific powers granted to Congress in the Constitution to enact the accompanying bill or joint resolution.

By Mrs. HANDEL: H.R. 6691.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, clauses 1, 3, 10, and 18 of the United States Constitution.

By Mr. BROWN of Maryland:

H.R. 6692.

Congress has the power to enact this legislation pursuant to the following:

Necessary and Proper Clause (Art. 1, Sec. 8,

By Mr. BROWN of Maryland:

H.R. 6693

Congress has the power to enact this legislation pursuant to the following:

Necessary and Proper Clause (Art. 1, Sec. 8, C1, 18)

By Mr. BROWN of Maryland:

H.R. 6694.

Congress has the power to enact this legislation pursuant to the following:

Necessary and Proper Clause (Art. 1, Sec. 8,

By Mr. CHABOT:

H.R. 6695.

Congress has the power to enact this legislation pursuant to the following:

Article 1, Section 8, Clause 3 of the U.S. Constitution

ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions, as follows:

H. R. 303: Mr. Faso. H. R. 1223: Mr. Roskam. H. R. 1318: Ms. Sinema.

H. R. 1739: Mr. CICILLINE.

H. R. 2315: Mr. Jeffries, Ms. Clarke of New York, and Ms. MICHELLE LUJAN GRISHAM of New Mexico.

H. R. 2472: Mr. KATKO and Ms. ROYBAL-ALLARD.

H. R. 2952: Mr. ESPAILLAT.

H. R. 2965: Mr. BUCHANAN.

H. R. 3079: Mr. KILDEE.

H. R. 3269: Mr. Brady of Pennsylvania and Mrs. Comstock

H. R. 3325: Mr. CASTRO of Texas and Mr. CLEAVER.

H. R. 4099: Ms. KAPTUR and Ms. BASS.

H. R. 4143: Mr. HULTGREN.

H. R. 4256: Mr. HURD and Ms. SCHAKOWSKY. H. R. 4732: Mr. KILDEE, Mrs. COMSTOCK, Mr. GIBBS, and Mr. THOMAS J. ROONEY of Florida.

H. R. 5062: Mr. KHANNA and Mr. MESSER. H. R. 5222: Mr. HIGGINS of New York.

H. R. 5561: Mr. GOODLATTE and Mr. GENE GREEN of Texas.

H. R. 5885: Mr. FITZPATRICK.

H. R. 6014: Ms. Wasserman Schultz, Mrs. WALORSKI, and Ms. JACKSON LEE.

H. R. 6048: Mr. Lewis of Georgia.

H. R. 6184: Mr. SMITH of Washington and Ms Rosen

H. R. 6267: Mr. HUFFMAN and Miss GONZÁLEZ-COLÓN of Puerto Rico.

H. R. 6407: Mrs. Napolitano.

H. R. 6417: Mr. DUNCAN of South Carolina and Mrs. WALORSKI.

H. R. 6506: Mr. KHANNA.

H. R. 6556: Mr. Scott of Virginia, Mr. MCEACHIN, and Mr. TAYLOR.

H. R. 6643: Mr. CAPUANO and Mr. COOPER.

H. R. 6649: Mr. JOHNSON of Georgia and Mr. CAPUANO.

H. R. 6655: Mr. SHERMAN.

H. R. 6681: Mr. NADLER, Mrs. DEMINGS, and Mr. Sean Patrick Maloney of New York.

H. Res. 826: Ms. BORDALLO and Ms. ROSEN.

H. Res. 993: Miss RICE of New York, Mr. CROWLEY, Mr. MACARTHUR, Mr. DAVID SCOTT of Georgia, Mr. Young of Iowa, Mr. WALZ, Mr. DENHAM, and Mr. KILDEE.

H. Res. 1031: Ms. Bass and Mr. Garamendi.

H. Res. 1034: Ms. JUDY CHU of California, Mr. Faso, Mr. Brooks of Alabama, Mr. ZELDIN, Mr. CLAY, Mrs. HARTZLER, Mr. KING of New York, Ms. Ros-Lehtinen, Mr. Gene Green of Texas, Mr. Lipinski, Mr. Meadows, Mr. Walker, Mr. Coffman, Mr. Diaz-BALART, and Mr. COOK.



Congressional Record

PROCEEDINGS AND DEBATES OF THE 115^{th} congress, second session

Vol. 164

WASHINGTON, FRIDAY, AUGUST 31, 2018

No. 145

Senate

The Senate met at 10:01 and 5 seconds a.m. and was called to order by the Honorable Joni Ernst, a Senator from the State of Iowa.

APPOINTMENT OF ACTING PRESIDENT PRO TEMPORE

The PRESIDING OFFICER. The clerk will please read a communication to the Senate from the President protempore (Mr. HATCH).

The legislative clerk read the following letter:

U.S. SENATE,
PRESIDENT PRO TEMPORE,
Washington, DC, August 31, 2018.
To the Senate:

Under the provisions of rule I, paragraph 3, of the Standing Rules of the Senate, I hereby appoint the Honorable Joni Ernst, a Senator from the State of Iowa, to perform the duties of the Chair.

 $\begin{array}{c} \text{Orrin G. Hatch,} \\ \textit{President pro tempore.} \end{array}$

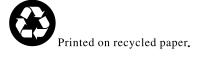
Mrs. ERNST thereupon assumed the Chair as Acting President pro tempore.

ADJOURNMENT UNTIL TUESDAY, SEPTEMBER 4, 2018, AT 3 P.M.

The ACTING PRESIDENT pro tempore. Under the previous order, the Senate stands adjourned until Tuesday, September 4, 2018, at 3 p.m.

Thereupon, the Senate, at 10:01 and 42 seconds a.m., adjourned until Tuesday, September 4, 2018, at 3 p.m.

• This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.



EXTENSIONS OF REMARKS

TRIBUTE IN HONOR OF DAVE HOPKINS

HON. HAROLD ROGERS

OF KENTUCKY

IN THE HOUSE OF REPRESENTATIVES Friday, August 31, 2018

Mr. ROGERS of Kentucky. Mr. Speaker, I rise today in recognition of Dave Hopkins, for his years of invaluable service in fighting the opioid epidemic with the Kentucky All-Schedule Prescription Electronic Reporting System (KASPER). A true icon and pioneer in the world of prescription drug monitoring programs (PDMP), Dave has left an indelible mark on our Commonwealth-and indeed, the entire nation-for his leadership in fighting the scourge of drug abuse that has plagued far too many communities. His retirement on August 31, 2018 marks the end of a storied 13year career with the Drug Enforcement & Professional Practices Branch in the Office of Inspector General; however, Dave will forever remain a part of the KASPER family.

Dave joined the KASPER team as Grant Manager in 2005, and has since secured over \$4.5 million in federal funding for this groundbreaking program. Indeed, in many respects, due to Dave's vision, KASPER has paved the way for successful implementation and integration of PDMPs in every state across our country. In particular, he was an integral part of the team that transitioned KASPER from a voluntary prescription drug monitoring system to a mandatory use system through the Kentucky Cabinet for Health and Family Services; this modification has proved invaluable in engaging the medical community in our shared fight against the abuse of prescription medications. In his role, Dave has worked tirelessly to educate prescribers, dispensers, and law enforcement to use this system and to help fight the spread of opioid abuse in the Fifth District and across Kentucky. Since KASPER became one of the first mandatory programs in the country, the Commonwealth has seen a reduction of nearly 90 million dosage units of opioid painkillerswhich is a tremendous achievement.

Furthermore, Dave has worked on legislation and policy solutions, spoken at conferences across the country, and worked with state and international leaders to develop their own prescription drug monitoring programs. When I have had the honor of sharing the stage with Dave, he has been introduced by his colleagues and peers as "Dave Kasper," a true testament to how he's become synonymous with Kentucky's premiere PDMP.

Dave's commitment to fighting prescription drug abuse extends even beyond his career with KASPER. He is a member of the Kentucky Narcotics Officers Association and the National Association of Drug Diversion Investigators, and has held positions in many organizations, including the Alliance of States with Prescription Drug Monitoring Programs, RxCheck Governance Committee, Regional Judicial Opioid Initiative, and Operation UNITE—which is near and dear to my heart.

It is dedicated people like Dave Hopkins who will help us overcome the opioid epidemic facing our nation, and my wife, Cynthia, and I wish him all the best as he enters into retirement. Congratulations, Dave, and Godspeed.

HONORING THOMAS STUMP

HON. SAM GRAVES

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Friday, August 31, 2018

Mr. GRAVES of Missouri. Mr. Speaker, I proudly pause to recognize Thomas Stump. Thomas is a very special young man who has exemplified the finest qualities of citizenship and leadership by taking an active part in the Boy Scouts of America, Troop 247, and earning the most prestigious award of Eagle Scout.

Thomas has been very active with his troop, participating in many scout activities. Over the many years Thomas has been involved with scouting, he has not only earned numerous merit badges, but also the respect of his family, peers, and community. Most notably, Thomas has contributed to his community through his Eagle Scout project.

Mr. Speaker, I proudly ask you to join me in commending Thomas Stump for his accomplishments with the Boy Scouts of America and for his efforts put forth in achieving the highest distinction of Eagle Scout.

IN MEMORIAM TOBY ROBERTA STAHL

HON. KYRSTEN SINEMA

OF ARIZONA

IN THE HOUSE OF REPRESENTATIVES

Friday, August 31, 2018

Ms. SINEMA. Mr. Speaker, I rise today to honor the life and legacy of Toby Roberta Stahl who passed away on August 19, 2018 at the age of 80. Mrs. Stahl was an activist who fought for human rights and worked toward equality and justice for all in Arizona. Our state will miss her dearly.

When Mrs. Stahl retired from her career as a computer programmer in 2000, she dedicated her time and efforts to fighting for education, healthcare, protecting families and human rights. She worked tirelessly for the Democratic party as a volunteer, serving as Precinct Committeeman and member of the Arizona State Democratic Committee. Mrs. Stahl also served as the president of Democracy for America-Maricopa County for many years.

Outside of politics, Mrs. Stahl worked to preserve Arizona's natural history, was a devout Diamondbacks fan, and spent time with her four grandsons. She also served as the auxiliary president of Pueblo Grande Museum in Phoenix for three years.

Mrs. Stahl is survived by her three children, Barry, Fran, and Carrie, her son-in-law, Lewis

Dickson, daughter-in-law, Patricia Angelucci, and her four grandsons, Jonas, Kai, Rei and Ari. Please join me in honoring her memory.

CONGRATULATING MR. CLEMENTE OTERO

HON. MICHELLE LUJAN GRISHAM

OF NEW MEXICO

IN THE HOUSE OF REPRESENTATIVES

Friday, August 31, 2018

Ms. MICHELLE LUJAN GRISHAM of New Mexico. Mr. Speaker, I rise today to congratulate Mr. Clemente Otero of Santa Ana Pueblo, New Mexico, on his graduation from Santa Fe Indian School. Mr. Otero is 92 years old and was originally unable to receive his high school diploma because he was bravely serving our country in World War II.

Mr. Otero was one of over 100 students at Santa Fe Indian School drafted into the United States Army during World War II. Beginning in 1944, he served as a Private in a field artillery battalion in both the European and Pacific theaters. He initially served in Central Europe ahead of the liberation of Germany, and was then stationed in the Philippines until the surrender of the Japanese.

After returning home from the war, Mr. Otero worked in a variety of fields including masonry, automotive repair, and house painting. He also worked for the University of New Mexico's facilities department until his retirement in 1998.

Mr. Otero has five children, seven grand-children, ten great-grandchildren, and two great-great-grandchildren. It was one of Mr. Otero's children, Grace Baca, who initially applied for her father's high school diploma through the Department of Veterans Affairs' Operation Recognition. This wonderful program recognizes the service and sacrifice of those who served in World War II, the Korean War, and the Vietnam War and were therefore unable to receive their high school diplomas when they were younger.

Mr. Speaker, I want to congratulate Mr. Clemente Otero on receiving his high school diploma. Mr. Clemente represents what makes our state and our nation so exceptional, and his brave service and sacrifice will not be forgotten.

CELEBRATING MR. NELSON LEE TRIMMER

HON. STEVE STIVERS

OF OHIO

IN THE HOUSE OF REPRESENTATIVES $Friday,\ August\ 31,\ 2018$

Mr. STIVERS. Mr. Speaker, I rise today on behalf of the people of Ohio's 15th Congressional District to celebrate the birthday of one of Fairfield County, Ohio's most distinguished citizens, a man who continues to devote his life to bringing smiles to others, Mr. Nelson Lee Trimmer.

• This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor. Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor. Mr. Trimmer has been a fixture of our community for a century. From his lifelong membership with the Trinity Evangelical United Brethren Church and his established career as a mechanist and small business owner of Millersport Garage, he has built a wonderful and fulfilling life in Millersport surrounded by his wife, Pauline, two children, Nelson and Pamela, their ten grandchildren, seventeen great-grandchildren and five great-grand-children.

Beyond his career as a machinist, Mr. Trimmer holds a deep appreciation for antique cars, which he is always willing to share with others, as evidenced by his founding of a Hot Rod Club for local youth and his continued involvement with the Lancaster Old Car Club.

Perhaps what is most remarkable about Mr. Trimmer is his commitment to serving all those around him. As a member of the Army Air Corp, he served our nation in the Second World War, and as Mayor of Millersport, he spent his days diligently working to improve the lives of his neighbors. Moreover, there was never a need that went unnoticed by Mr. Trimmer. He dedicated his free time for over three decades as a volunteer member of the Millersport Fire Department and delighted local children as he and his beloved dog, Bootsy, drove the school bus.

Mr. Trimmer is a ray of sunshine who brings smiles to everyone he meets. Millersport is undeniably a better place because of Mr. Nelson Lee Trimmer, and I encourage my colleagues to join me in wishing him a very happy 100th birthday as he celebrates on September 1, 2018.

RECOGNIZING THE ZIONIST ORGANIZATION OF AMERICA GREATER PHILADELPHIA CHAPTER'S 2018 GALA

HON. LOU BARLETTA

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Friday, August 31, 2018

Mr. BARLETTA. Mr. Speaker, it is a great honor to recognize the Zionist Organization of America's Greater Philadelphia Chapter as they celebrate their 2018 Gala. This event highlights America and Israel's important relationship, as well as provides an opportunity to honor individuals who have been especially active in their communities.

Since its founding in 1897, the Zionist Organization of America has sought to raise awareness of the American-Israeli relationship and to educate the American public on the realities of the Israeli experience. The Greater Philadelphia Chapter has remained a strong source of Israeli activism, as it provides educational opportunities and resources to the citizens of my home state of Pennsylvania.

I want to extend a special congratulations to this year's honorees at the 2018 Gala: Sam Rohrer, Sharon Meller, Menachem Meller, William Wanger, Cynthia Wanger, Sharon Resnick, and Jeff Resnick. These dedicated individuals are important advocates for one of the United States' most trusted allies, and their work remains vital to our nation's international strategy. Throughout their impressive careers, they have advanced and uplifted their communities, fostered the growth of young professionals, and empowered American and

Israeli families. Such dedication to local and international service is certainly deserving of widespread recognition.

Mr. Speaker, please join me in recognizing the Zionist Organization of America's Greater Philadelphia Chapter as they celebrate their 2018 Gala and honor these seven outstanding men and women.

TRIBUTE IN HONOR OF SANDY RUNYON

HON. HAROLD ROGERS

OF KENTUCKY

IN THE HOUSE OF REPRESENTATIVES Friday, August 31, 2018

Mr. ROGERS of Kentucky. Mr. Speaker, I rise today to pay tribute to one of Eastern Kentucky's greatest champions, my friend Sandy Runyon, who is retiring after 18 years of dedication as Executive Director of the Big Sandy Area Development District (ADD). She has been a staunch advocate for economic development and infrastructure enhancement in Kentucky's Appalachian region for many years.

Throughout her life, Sandy has always selflessly served those around her, which has been overwhelmingly visible within the various positions she has held. Before Sandy was appointed as the Executive Director of the Big Sandy ADD, she was my first Field Representative in the Big Sandy area and an ardent campaign advisor. In fact, she helped manage my 1992 campaign in the Big Sandy region when the boundaries of Kentucky's Fifth Congressional District expanded to the state's West Virginia border. In a region where Republicans were few and far between, Sandy put her name on the line and introduced me to everyone she knew, and more. With several new counties joining the district, it proved to be the closest election of my congressional service, but I owe a great debt of gratitude to Sandy Runyon for that victory. After the election, I hired Sandy to open and run my new Pikeville office. In both the congressional office and the Big Sandy ADD, she has served the great people of Eastern Kentucky with tremendous compassion and vigor.

She has proven to be a diligent advocate for infrastructure enhancement in our small, rural communities, and a trusted guide for local government leaders. In fact, she personally spent hours with the Bureau of Prisons to make the Big Sandy Penitentiary a reality in a region desperately in need of good paying jobs. Throughout her time as Executive Director, the Big Sandy region has experienced overwhelming economic progress and growth. She has demonstrated admirable leadership in trailblazing the way for new projects and partnerships that have tremendously benefitted the Big Sandy area.

Sandy's love for Eastern Kentucky has been evident in her tireless dedication and adamant advocacy. Her service to our region has been nothing short of phenomenal. She is truly one in a million, and it is people like her who make Eastern Kentucky such an incredible place.

I deeply appreciate Sandy's service, her leadership, her advice and most importantly, her loyal friendship. As she enters retirement, my wife, Cynthia, and I wish Sandy and her family tremendous joy and blessings in the years to come.

RECOGNIZING DAN OVERBEY'S RETIREMENT FROM SOUTHEAST MISSOURI REGIONAL PORT AUTHORITY

HON. JASON SMITH

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES $Friday,\ August\ 31,\ 2018$

Mr. SMITH of Missouri. Mr. Speaker, I rise today to honor Dan Overbey for 25 years of dedicated service to his community serving as Executive Director of the Southeast Missouri Regional Port Authority. His positive attitude and problem solving mindset has been a great asset to the Port and the Eighth District of Missouri. He has achieved many accomplishments during his tenure, such as obtaining 12 miles of railroad track for port use, Port expansions, securing businesses and infrastructure. Dan pursued a business degree and grad-

uated with honors from Southeast Missouri State University and received his MBA from University of Texas. Mr. Overbey worked at Missouri Pacific Railroad, Frisco Railway and BN Transport. For a short time, he was a marketing professor at Southeast Missouri State University. All of these experiences led Mr. Dan Overbey to his role, as Executive Director of Southeast Missouri Regional Port Authority. The Port's standing has improved significantly since he took over 25 years ago; there are now over \$60 million in assets from companies operating at SEMO Port that employ 155 people. The Port itself now has land, harbor, railroad tracks, and utilities that total to \$29 million in assets.

Mr. Overbey is a dedicated husband to his wife Gail and father of their two sons—Jeffrey and Douglas. He looks forward to traveling during his retirement visiting with family and two grandsons. Mattox and Jaxson.

For his many years of dedication and service to the Southeast Missouri Regional Port Authority and his community, it is my great pleasure to honor Dan Overbey of Cape Girardeau, Missouri today before the United States House of Representatives.

HONORING MICHAEL GUERRA-YORK

HON. SAM GRAVES

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES Friday, August 31, 2018

Mr. GRAVES of Missouri. Mr. Speaker, I proudly pause to recognize Michael Guerra-York. Michael is a very special young man who has exemplified the finest qualities of citizenship and leadership by taking an active part in the Boy Scouts of America, Troop 247, and earning the most prestigious award of Eagle Scout.

Michael has been very active with his troop, participating in many scout activities. Over the many years Michael has been involved with scouting, he has not only earned numerous merit badges, but also the respect of his family, peers, and community. Most notably, Michael has contributed to his community through his Eagle Scout project.

Mr. Speaker, I proudly ask you to join me in commending Michael Guerra-York for his accomplishments with the Boy Scouts of America and for his efforts put forth in achieving the highest distinction of Eagle Scout.

Daily Digest

Senate

Chamber Action

The Senate met at 10:01:05 a.m. in pro forma session, and adjourned at 10:01:42 a.m. until 3 p.m., on Tuesday, September 4, 2018.

Committee Meetings

No committee meetings were held.

House of Representatives

Chamber Action

Public Bills and Resolutions Introduced: 5 public bills, H.R. 6691–6695; and 2 resolutions, H. Res. 1047–1048 were introduced. Page H7781

Additional Cosponsors:

Page H7782

Report Filed: A report was filed today as follows: H.R. 6040, to authorize the Secretary of the Interior to convey certain land and facilities of the Central Valley Project, with an amendment (H. Rept. 115–911).

Speaker: Read a letter from the Speaker wherein he appointed Representative Biggs to act as Speaker pro tempore for today.

Page H7779

Expressing the profound sorrow of the House of Representatives on the death of the Honorable John Sidney McCain, III, a Senator from the State of Arizona: The House agreed to H. Res. 1047, expressing the profound sorrow of the House of Representatives on the death of the Honorable John Sidney McCain, III, a Senator from the State of Arizona.

Page H7779

Quorum Calls—Votes: There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

Adjournment: The House met at 9:30 a.m. and at 9:33 a.m., pursuant to House Resolution 1047, the

House stands adjourned as a further mark of respect to the memory of the late Honorable John Sidney McCain, III.

Committee Meetings

No hearings were held.

Joint Meetings

No joint committee meetings were held.

COMMITTEE MEETINGS FOR TUESDAY, SEPTEMBER 4, 2018

(Committee meetings are open unless otherwise indicated)

Senate

Committee on the Judiciary: to hold hearings to examine the nomination of Brett M. Kavanaugh, of Maryland, to be an Associate Justice of the Supreme Court of the United States, 9:30 a.m., SH–216.

House

Committee on Rules, Full Committee, hearing on H.R. 1635, the "Empowering Students Through Enhanced Financial Counseling Act"; and H.R. 4606, the "Ensuring Small Scale LNG Certainty and Access Act", 5 p.m., H–313 Capitol.

Next Meeting of the SENATE 3 p.m., Tuesday, September 4 Next Meeting of the HOUSE OF REPRESENTATIVES 2 p.m., Tuesday, September 4

Senate Chamber

Program for Tuesday: Senate will resume consideration of the nomination of Elad L. Roisman, of Maine, to be a Member of the Securities and Exchange Commission, and vote on the motion to invoke cloture on the nomination at 5:30 p.m.

House Chamber

Program for Tuesday: To be announced.

Extensions of Remarks, as inserted in this issue

HOUSE

Barletta, Lou, Pa., E1186 Graves, Sam, Mo., E1185, E1186 Lujan Grisham, Michelle, N.M., E1185 Rogers, Harold, Ky., E1185, E1186 Sinema, Kyrsten, Ariz., E1185 Smith, Jason, Mo., E1186 Stivers, Steve, Ohio, E1185



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